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Lessons from the Birth of Mary's Son

Although they claimed to be the 'chosen' people, they failed the divine test and slandered an innocent virgin.

The urgent lesson to be learnt in the event of the miraculous birth of Mary's son, an event which the Qur'an

The Qur'an has recorded the event when Mary's mother "vowed to gift her unborn child to the temple":
Behold! a woman of 'Imran said: "O my Lord! I do dedicate unto Thee what is in my womb for Thy special service."
(Qur'an, Ale 'Imran, 3:35)

She hoped for a baby-boy, hence she was disappointed when a baby-girl was born. But Allah Most High

When she was delivered, she said: "O my Lord! behold! I am delivered of a female child!" - and Allah knew what she said.
(Qur'an, Ale 'Imran, 3:36)

While Mary lived in the temple in Zachariah's custody, she often stayed in a room known as 'The Holy of Holies'.

Right graciously did her Lord accept her: He made her grow in purity and beauty; to the care of Zakariya

"O Mary! Whence (comes) this to you?" She said: "From Allah: for Allah provides sustenance to whom He pleases."
(Qur'an, Ale 'Imran, 3:37)

News of this miracle spread. And so, in addition to her reputation for learning and virtue, she was now

Behold! the angels said: (O Mary! We have chosen thee and purified thee, chosen thee above all the women
(Qur'an, Ale 'Imran, 3:42)

At the age of puberty she could no longer be allowed to live in the temple and was sent back home. It was

“Relate in the Book (the story of) Mary, when she withdrew from her family to a place in the East. She produced

And the pains of childbirth drove her to the trunk of a palm tree: she cried (in her anguish) “Ah! would that I were dead

At length she brought the (babe) to her people, carrying him (in her arms). They said: “O Mary! truly an amazing

He said: “I am indeed a servant of Allah: He hath given me revelation and made me a prophet; “And He

(Qur'an, Maryam, 19:16-34)

The people responded to the baby speaking from the cradle by declaring: “This is sheer magic,” and the

APPEARANCE AND REALITY IN THE LIFE OF MARY'S SON

‘Jesus in the Qur'an’ is someone in whose birth, life, and departure from this world, ‘appearance’ and ‘reality’

The event of his birth ‘appeared’ to involve Mary’s wrongdoing, and those who based judgment solely on

The ‘reality’ was that an innocent virgin had miraculously given birth to a baby boy. Internal intuitive spiri

The Israelite people should have paused to ask themselves: why would the most famous, pious, and lea

Jesus, the newborn babe, spoke from the cradle to defend his mother’s chastity and to proclaim himself

“How can we talk to one who is a child in the cradle?” He said: “I am indeed a servant of Allah: He hath g

(Qur'an, Maryam, 19:30-2)

Instead of rushing to reject that claim and to pronounce his speaking from the cradle as “sheer magic”, if

Jesus's miracles continued in later life:

“And (appoint him, Jesus) a Messenger to the Israelite People, (with this message): “I have come to you
(Qur'an, Ale 'Imran, 3:49)

All of these miracles ‘appeared’ to his enemies to be magic. The ‘reality’, on the other hand, as described

Finally, the Qur'an depicted the scene of the crucifixion where people were convinced of his death since

There was sarcasm in that boastful claim since they had rejected his claim to be the Messiah and a Prop

The Qur'an declared “they did not kill him”, “they did not crucify him”, “Allah took (his soul)”, “Allah made
That they said (in boast), “We killed Christ Jesus the son of Mary, the Messenger of Allah”; but they killed
(Qur'an, al-Nisa, 4:157-8)

Most Muslim scholars today interpret the above event as one in which Allah substituted someone else for

In that dramatic and momentous Messianic return ‘appearance’ and ‘reality’ would again be totally different

When the world witnesses the following events it would appear to be absolutely certain signs of the return

Firstly: the liberation of the Holy Land from Muslim “occupation”, and that occurred in 1917;

Secondly: the return of the Jews to the Holy Land to reclaim it as their own, and that occurred between

Thirdly: the restoration of a State of Israel in the Holy Land, and that occurred in 1948;

And finally, the establishment of Israel as the ruling state in the world, and that is about to occur.

When Israel does become the ruling state in the world Dajjal would then become its ruler and would pro